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Attorney Docket No.: P0663/7019

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JC902 U.S. PTO  
08/21/00

# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

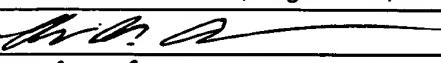
<b>Attorney Docket No.</b> P0663/7019	<b>First Named Inventor or Application Identifier</b> P0663/7019
	<i>A</i>
<b>Express Mail Label No.</b> EL583587130US	
<b>Date of Deposit</b> August 21, 2000	

<b>APPLICATION ELEMENTS</b> <small>See MPEP chapter 600 concerning utility patent application contents</small>	<b>ADDRESS TO:</b> Box Patent Application Commissioner for Patents Washington, DC 20231
1. <input type="checkbox"/> Fee Transmittal Form <small>(Submit an original, and a duplicate for fee processing)</small>	6. <input type="checkbox"/> Microfiche Computer Program (Appendix)
2. <input checked="" type="checkbox"/> Specification [Total pages 122] 107 - pages description 1 - pages abstract 14 - pages claims      91 - Total claims	7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total sheets 44] <input checked="" type="checkbox"/> Informal <input type="checkbox"/> Formal [Total drawings 55]	<b>ACCOMPANYING APPLICATION PARTS</b>
4. <input type="checkbox"/> Oath or Declaration [Total pages -] a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 17 completed)</small> <small>[Note Box 5 below]</small> i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</small>	8! <input type="checkbox"/> Assignment Papers/cover sheet & documents(s) 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <small>(when there is an assignee)</small> <input type="checkbox"/> Power of Attorney 10. <input type="checkbox"/> English Translation of Document (if applicable) 11. <input type="checkbox"/> Information Disclosure Statement PTO-1449 <input type="checkbox"/> Copies of IDS Citations 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <small>(Should be specifically itemized)</small> 14. <input type="checkbox"/> Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired 15. <input type="checkbox"/> Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small>
5. <input type="checkbox"/> Incorporation by Reference <small>(usable if Box 4b is checked)</small> The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	
16. Other:	
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input checked="" type="checkbox"/> Continuation-in-part (CIP) of prior application Nos.: 09/547,975, 09/547,976, 09/547,977 and 09/548,217, each of which is a CIP of U.S. Patent No. 6,052,654 and U.S. Patent No. 6,018,705.  <input type="checkbox"/> Cancel in this application original claims of the prior application before calculating the filing fee.  <input type="checkbox"/> Amend the specification by inserting before the first line the sentence:  This application is a <input type="checkbox"/> continuation <input type="checkbox"/> divisional of application serial no. , filed , entitled , and now .	

**18. CORRESPONDENCE ADDRESS***Correspondence address below*

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**19. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

<b>NAME</b>	Robert M. Abrahamsen, Reg. No. 40,886
<b>SIGNATURE</b>	
<b>DATE</b>	8/21/00